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**RESOLUTION NO. 30-13**  
**A RESOLUTION ENDORSING AN AMENDMENT TO THE SOUTH BEND**  
**AND ELKHART/GOSHEN FY2014-2017**  
**TRANSPORTATION IMPROVEMENT PROGRAM**

WHEREAS, the "MAP-21", Moving Ahead for Progress in the 21<sup>st</sup> Century Act: Designating joint Federal Highway Administration/Federal Transit Administration rules and regulations, under Section 134, Title 23 of the US Code, the act requires the annual preparation of a Transportation Improvement Program by the designated Metropolitan Planning Organization(s) as a part of the transportation planning process in urbanized areas of 50,000 or more population; and

WHEREAS, the Michiana Area Council of Governments (MACOG) being the duly designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen Urbanized Areas, in cooperation with local governmental units and implementing agencies within the urbanized areas, has prepared a FY2014-2017 Transportation Improvement Program (TIP), which consists of improvements recommended in the MACOG Region.

WHEREAS, the FY2014-2017 Transportation Improvement Program (TIP) is consistent with the 2035 Transportation Plan (TP) and its corresponding conformity determination, which uses the MACOG travel demand model; developed with the most recently available socio-economic and other input data to estimate mobile source emissions for the conformity analyses.

WHEREAS, the MACOG Policy Board from time to time receives and amends/modifies its Transportation Improvement Programs.

WHEREAS, upon review of the amendments below, the Michiana Area Council of Governments herewithin finds that they are consistent with the 2035 Transportation Plan and its corresponding Conformity Analysis.

BE IT THEREFORE RESOLVED, that the South Bend and Elkhart/Goshen FY2014-2017 will be amended to include the following:

**Amend the FY2014-2017 Transportation Improvement Plan**

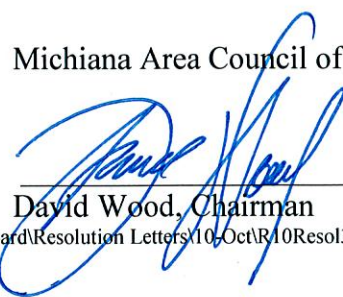
**LAPORTE DISTRICT**

**INDOT Initiated – Resolution 30-13**

A. INDOT	<u>Amendment</u>	Exempt Project in St. Joseph Co and Marshall Co
Resolution 30-13	Add Project	Phase: PE
Des#: 1382761	<b>Location: QA/QC Program on State and County Bridge Inspection Data</b>	
	<b>Bridge Inspections</b>	SFY: 2014
Total: \$250,000	Federal: \$200,000	State: \$50,000

RESOLVED THIS 9<sup>th</sup> Day of October, 2013

Michiana Area Council of Governments

  
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David Wood, Chairman